

AMENDED

ASSIGNED
Nº 51078

APPLICATION FOR PERMIT
TO APPROPRIATE THE PUBLIC WATERS OF THE STATE OF NEVADA

Date of filing in State Engineer's Office JUN 26 1987
Returned to applicant for correction SEP 4 1987
Corrected application filed NOV 2 1987
Map filed NOV 2 1987

The applicant Federal Land Bank of Sacramento

255 West Peckham Lane, of Reno,
Street and No. or P.O. Box No. City or Town

Nevada 89510, hereby make application for permission to appropriate the public
State and Zip Code No.

waters of the State of Nevada, as hereinafter stated. (If applicant is a corporation, give date and place of incorporation; if a copartnership or association, give names of members.)

April 3, 1917 in California

1. The source of the proposed appropriation is Underground
Name of stream, lake, spring, underground or other source

2. The amount of water applied for is 1.40 cfs. second-feet
One second-foot equals 448.83 gals. per min.

(a) If stored in reservoir give number of acre-feet

3. The water to be used for Irrigation
Irrigation, power, mining, manufacturing, domestic, or other use. Must limit to one use.

4. If use is for:

(a) Irrigation, state number of acres to be irrigated 160 Acres

(b) Stockwater, state number and kinds of animals to be watered

(c) Other use (describe fully under "No. 12. Remarks")

(d) Power:

(1) Horsepower developed

(2) Point of return of water to stream

5. The water is to be diverted from its source at the following point NE $\frac{1}{4}$ NE $\frac{1}{4}$ (Lot 1) of Section 3,
Describe as being within a 40-acre subdivision of public
T39N, R51E, MDB & M., at a point from which the NE corner of said Section 3 bears
survey, and by course and distance to a section corner. If on unsurveyed land, it should be so stated.
N 46° 09' 20" E, 981.66 feet.

6. Place of use Portions of Sections 11 & 12, T39N, R51E, MDB & M.
Describe by legal subdivision. If on unsurveyed land, it should be so stated.

7. Use will begin about January 1 and end about December 31, of each year.
Month and Day Month and Day

8. Description of proposed works: (Under the provisions of NRS 535.010 you may be required to submit plans and specifications of your diversion or storage works.) Ditches, Pipelines and Sprinkler System.
State manner in which water is to be diverted, i.e. diversion structure, ditches and flumes, drilled well with pump and motor, etc.

9. Estimated cost of works \$20,000

10. Estimated time required to construct works..... 3 years
If well completed, describe works.

11. Estimated time required to complete the application of water to beneficial use..... 5 years

12. Remarks: For use other than irrigation or stock watering, state number and type of units to be served or annual consumptive use.

This application is a filing on the waters of application 50715. Fisher Watt Mining Company Incorporated filed application 50715 for the dewatering of a mining property at Tuscarora, Nevada.

s/ Robert E. Morley
By..... Boyack Surveying, Agent
515 South Fifth Street
Elko, Nevada 89801

Compared pm/se

Protested 1-19-88 by Horizon Gold Shares, Inc.

DENIAL OF STATE ENGINEER

~~This is to certify that I have examined the foregoing application, and do hereby grant the same, subject to the following limitations and conditions:~~

This application is hereby denied on the grounds that there is no water available for appropriation. No ruling is made on the merits of the protest.

The amount of water to be appropriated shall be limited to the amount which can be applied to beneficial use, and not to exceed..... cubic feet per second

Work must be prosecuted with reasonable diligence and be completed on or before.....

Proof of completion of work shall be filed on or before.....

Application of water to beneficial use shall be made on or before.....

Proof of the application of water to beneficial use shall be filed on or before.....

Map in support of proof of beneficial use shall be filed on or before.....

Completion of work filed..... IN TESTIMONY WHEREOF, I, HUGH RICCI, P.E.

Proof of beneficial use filed..... State Engineer of Nevada, have hereunto set my hand and the seal of my

Cultural map filed..... office, this 9th day of May

Certificate No..... Issued..... A.D. 19X 2003

[Signature]
State Engineer